## Form VAT-VI

[See rule 8(2) of the Himachal Pradesh Value Added Tax Rules, 2005] **Register of persons registered under section 14(2) of the Act.** 

| List of registered persons | of |  | District. |
|----------------------------|----|--|-----------|
|----------------------------|----|--|-----------|

| Sr. | Dealers' | Name | and | Name                | and | address | of            | Economic |
|-----|----------|------|-----|---------------------|-----|---------|---------------|----------|
| No. | Address  |      |     | prop./partners etc. |     |         | Activity Code |          |
| 1.  |          | 2.   |     | 3.                  |     |         | 4.            |          |
|     |          |      |     |                     |     |         |               |          |
|     |          |      |     |                     |     |         |               |          |

| Address of      | Date of   | Particulars of TIN                   |         |          |              |                                      |  |  |
|-----------------|-----------|--------------------------------------|---------|----------|--------------|--------------------------------------|--|--|
| Head office and | liability | (Tax -payer's Identification Number) |         |          |              | (Tax -payer's Identification Number) |  |  |
| branches.       |           |                                      |         |          |              |                                      |  |  |
|                 |           | Number                               | Date of | Date of  | Date of      |                                      |  |  |
|                 |           |                                      | issue   | Validity | Cancellation |                                      |  |  |
| 5.              | 6.        | 7.                                   | 8.      | 9.       | 10.          |                                      |  |  |
|                 |           |                                      |         |          |              |                                      |  |  |
|                 |           |                                      |         |          |              |                                      |  |  |
|                 |           |                                      |         |          |              |                                      |  |  |

| Details of Security |   |     | Signatures      |                                |
|---------------------|---|-----|-----------------|--------------------------------|
| Nature of security  | Particulars of the bank/post office/ surety |     | Dealing<br>Hand | Assessing Authority concerned. |
| 11.                 | 12.   | 13. | 14.             | 15.                            |
|                     |   |     |                 |                                |